

KENTUCKY IRISH AMERICAN.

VOLUME VI.—NO. 6.

LOUISVILLE: SATURDAY, FEBRUARY 9, 1901.

PRICE FIVE CENTS.

GRIP'S VICTIM.

William Patterson, a Well-Known and Popular Irish Citizen, Dead.

Passed Away Unexpectedly After Illness Lasting But Two Weeks.

For Many Years a Prominent Member of Board of Aldermen.

POOR WILL MISS HIS HELPING HAND

William Patterson, one of our best known and most honored Irish citizens, closed his eyes to earth Wednesday at midnight at his home on West Main



WILLIAM PATTERSON,
Whose Death is Lamented by All Classes of Citizens.

street, and the announcement of his unexpected death caused a feeling of gloom all over the city Thursday. The dread grip, followed by peritonitis, was the cause of his sudden taking off.

Born in County Cavan, Ireland, fifty-eight years ago, he came to this country in 1857, joining his father, who had predeceased him in 1849. All the trials, cares and privations of early days were encountered and in every case the deceased was equal to the requirement. Growing to manhood at the old house on Portland avenue, Mr. Patterson left and went to Illinois, where he purchased a farm, but this life not being to his liking he returned to Louisville, where he has since resided. His father then took him into partnership which lasted until the death of the latter in 1870. Then he assumed entire charge of the business, and so successful has he been that he leaves a handsome fortune.

For many years William Patterson was closely identified with public life in Louisville, serving successive terms in the Board of Aldermen, where he was recognized as one of its most prominent and influential members. With the late James Gilbert, he always had the interests of the city and his constituents at heart and no one labored more faithfully or earnestly in their behalf. His honorable record and sound business sense secured for him the confidence and respect of the entire public.

About two weeks ago he suffered an attack of the grip, which was followed by other complications threatening pneumonia, but Tuesday his physicians pronounced the danger passed, and his friends were anticipating his speedy recovery. Wednesday morning, however, peritonitis developed, and in spite of all that medical skill and science could do he succumbed at midnight.

The ex-Alderman is survived by his wife, who was Miss Margaret Rady, whom he married in 1866. He was a devout Catholic, having always been a most regular communicant of the Sacred Heart church at Seventeenth and Broadway, which bears evidence of his munificence and liberality. His donations to charity and the poor, which were given without ostentation or display, were many, and would aggregate astonishing dimensions, and many are the tears that will be shed by those who have shared his bounty.

There are few men who have taken a greater interest in Irish-American affairs in Louisville than William Patterson. In years gone by he was associated with such influential citizens as Pat Bannon, John McAtee, Col. Mike Muldoon, Barney Campbell, Jerry Kavanaugh, Bernard Cassilly, John Kelly and others who have rendered so much aid to their countrymen in suffering Ireland. Besides his devotion to his church and his adopted country he was a staunch supporter of the Ancient Order of Hibernians, which he regarded as his favorite organization. He was also a member of the Knights of Columbus, Mackin Council, the Irish-American and other societies, all of whom will take appropriate action upon his death.

Louisville is greatly indebted to him for many of its most substantial improvements. Always a Democrat, his counsels were followed with close attention, and the vacancy left in our midst will be a hard to fill.

The funeral services will be held at the Sacred Heart church this morning. Rev. Father Walsh will be the celebrant of

the requiem high mass, assisted by Rev. Fathers Rafo and Brady as deacon and sub-deacon.

The following gentlemen have been selected for active pall bearers:

Joseph Nevin, Charles Byrne, Frank Reeder, M. J. Bannon, Scott Newman, D. F. Murphy, Edward Bright, Edward J. O'Brien.

Honorary pall-bearers who will represent the various societies of which Mr. Patterson was a member are as follows:

Irish-American Society—Thomas Tarpey, Col. John H. Whallen, John Flynn, Joseph W. Byrne, Thomas D. Claire, William Lawler, Thomas Shelly, John Kenney, John J. Sullivan, William Higgins, W. M. Murphy, John Mulroy, John Mulverhill, Thomas Cleary, Daniel H. Russell, Thomas Camfield, Mike Francis, J. T. Chester, Walter Joyce, Phil McGovern, William Murphy, William Claire, John O'Connell, William Baldwin, John Casey, Pat Grogan and Pat Filben.

Knights of Columbus—Robert E. Watson, Dr. J. W. Fowler, Matt J. Winn, Charles Taylor, John Sheen, M. J. Duffy, Edward Tierney, Geo. Mulligan, James J. Fitzgerald, Martin Cusick, Al. Smith, Richard Shanley, P. J. O'Reilly, Sid M. Raffo, John J. Barrett, Charles O'Connor.

Hibernians—John Cavanaugh, Mike Hoban, Patrick J. Sullivan, N. J. Sheridan, George J. Butler, Patrick Holley, James Coleman, Michael Sheehan, Phil Cavanaugh, Dr. W. B. Doherty, Dennis J. Coleman, Tim Naughton.

Mackin Council—John R. Pfanz, William P. Bannon, James C. Murphy, George J. Lautz, James T. Shelley, August G. Weber, Richard Galway, Frank Eberhard, Daniel W. Cunniff, Louis Mivelaz, William Kerberg, S. N. Gathof, Bernard J. Flynn, Dan Schreiber, Patrick Bannon, Jr., Patrick Flynn.

Mackin Council held a special meeting last night and took appropriate action, and also voted to attend the home and offer their prayers for the deceased. The Knights of Columbus and Division 3 of the Hibernians also visited the house last night, where the remains were viewed by thousands of friends and associates.

Others who will act as honorary pall-bearers are Barney Campbell, Patrick Bannon, John McAtee, Bernard Cassilly, J. P. McCollum, Sol McCollum, Major Edward Hughes, Mayor Charles P. Weaver, William J. Seminon, George Bell, Robert Lechleiter, Steve Dunigan, H. S. McNutt, Michael Doerhoefer, William O'Hearn, William Sullivan, Thomas D. Hines, Dr. Thomas McDermott, Charles Hulsewede, Dr. R. B. Gilbert.

Thursday night the following resolutions expressive of the feelings of the Irish-American Society were reported and unanimously adopted:

Whereas, it has pleased the Almighty God in His wisdom to remove from among us by the unspiring hand of death our beloved and esteemed brother, William Patterson, whose unwavering and staunch allegiance to the principle of our order endeared him to our hearts; therefore be it

Resolved, That while we bow in submission to the will of Divine Providence, we deeply mourn the loss we have sustained, thereby losing a faithful friend and brother; and

Resolved, That by his death the Irish-American Society has been deprived of a good and faithful member and the land of his birth of a true-hearted son; and

Resolved, That we deeply sympathize with his bereaved family in this their sad hour of affliction; and

Resolved, That as a mark of respect for our deceased brother our charter and gavel be draped in mourning for thirty days; and

Resolved, That a copy of these resolutions be spread upon the records of our Society, also published in the Kentucky Irish American and a copy presented to the family of the deceased.

INSTALLATION.

Young Ladies' Auxiliary of Trinity Council Cele- brate.

The Young Ladies' Auxiliary of Trinity Council, Y. M. I., entertained their many friends with a largely attended and enjoyable social and dance at their club house Tuesday evening in honor of the installation of the following officers:

President—Miss Louise Schwanger.

Vice President—Miss Anna Daley.

Recording Secretary—Miss Mayne Kieley.

Corresponding Secretary—Miss Gertrude Huckebeck.

Treasurer—Miss Alice Ellard.

Marshal—Miss Mayne Fink.

The reception committee composed of Mrs. James B. Kelly, assisted by Misses Mayne Kieley, Nellie Simon, Mayne Fink, Mayne Mathis, Nettie Holtman, Mayne Burghard, Florence Clancy and Bettie Stark, all popular members of the auxiliary, are to be congratulated upon the delightful manner in which they entertained the large number of invited guests.

Among the most pleasant features of the evening were artistic and difficult solos rendered by Mrs. Seeger, Misses Neil Simon, Bee Mullarkey and Master Proctor. The occasion will not soon be forgotten by those who were present, and the young ladies have greatly increased their already large number of friends.

Some men are unable to see through a millstone after they have been shown the hole.

MICHAEL DAVITT

Says Emerald Isle Has No Reason to Mourn For Victoria.

Twenty Coercion Acts on the Statute Book Bear Her Signature.

The Most Disastrous Reign For Ireland Since That of Elizabeth.

MANY EVILS DONE IN HER NAME

Michael Davitt, in a special cablegram from Dublin to the New York World of Sunday, thus speaks of the feelings in Ireland toward the late Queen and the causes therefor:

All this loyal gush and affected grief are part of the social insincerities and sentimental flunkies which grew out of monarchical institutions. They are the ceremonial hypocrisies of society, which requires royalty, as the "fount of honors," to be an indispensable part of aristocratic institutions. Today it is a matter of fashionable tears for a dead Queen. Tomorrow it will be a round of rejoicing over the succession of a coronated King, and all the time the millions of wage earners in Great Britain and Ireland continue their daily labor, production of wealth and payment of taxes, so that this kind of monarchical mummery shall continue in countries burdened with a costly court, with crowds of lords and titled names and—with over 1,000,000 of manufactured paupers.

England did not experience them on her own shores it is true. No. But she inflicted the countless miseries that followed in the train of war on other lands, which makes the crime of war, if possible, the greater. There have been at least twenty-nine serious wars. Peace and concord, indeed! Englishmen may have cause to associate the growth of the wealth and expansion of power of their country with the reign of the late Queen, but there are millions of the human race, even outside of Ireland and of India, who will have better reason to cherish totally opposite feelings for the memory of a monarch whose name is so associated with the bloodshed and crime and misery inflicted upon their countries by her armies, governors and laws.

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LOUISVILLE, KY. SATURDAY, FEBRUARY 9, 1901.

WILLIAM PATTERSON.

William Patterson, the well-known contractor and ex-Alderman, died somewhat unexpectedly of peritonitis Wednesday night, though he had been ill for two weeks. Mr. Patterson was known and respected by all classes of people, and noted for his energy, business tact, faithfulness to friends, generosity to all deserving persons, and a jollity that made him a most pleasant companion. He was universally popular, and in his political career no scandal ever attached to his name, though in the heat of campaigns he was ridiculed and abused, but even those who attacked him respected him for his worth, and after the campaign all was simply regarded as the way of politics, and Patterson treated it as a good joke and laughed heartily at those whom he had beaten despite their abuse of him. As an Alderman he urged progressive measures, and to him the West End is indebted for much of its rapid improvement in the past fifteen years.

Mr. Patterson, born in County Cavan, Ireland, came to this country a poor boy, without money or friends, but he was ambitious, industrious, honest, and began as a laborer in Wheeling, W. Va., coming to Louisville about forty years ago, being employed as a teamster; afterward bought a cart and team and started for himself. From this beginning he gradually, by strict attention to business, became the leading contractor of the city, and by judicious investments became rich. In all his prosperity the public shared. His investments were in city real estate, which he improved and put to use, and business interests, with profit to himself, employment to labor and general development and advancement of the city.

To his friends he was ever ready with advice and assistance; in every charity and good work his co-operation and contribution was freely given. To the poor, without their knowledge, substantial aid, such as fuel, food and clothing, were sent, no questions asked—but the bill was paid by "Billy" Patterson, whose word was as good as a bond and his credit as good as gold with all merchants.

As a Catholic he was devout, practical and faithful in his duties. As an Irishman he was earnest, zealous and always active in every move to uphold and advance the welfare of his race, the rights and glory of his native country.

He was a self-made man in the fullest sense, whose life work was an example and an encouragement to young Irishmen of what energy, pluck and industry can do for them in this country despite the adversities of poverty and opposition of fanatical foes, for he overcame all of them. His exemplary character compelled all to respect him and is a model for others to follow; while as a friend and helper of the distressed his loss will be felt and mourned, for to them, indeed, was he a friend in need.

DISAPPOINTMENT.

The January grand jury, of whom much was expected because of the public expressions of its foreman on the gambling question, was a disappointment. It did nothing except indict the Western Union Telegraph Company as accessory to an offense which it is admitted is impossible to prove the principal guilty of because evidence can not be obtained. In its final report it states that gambling is carried on in the heart of the

city, but insufficient evidence was available to indict; indirectly scores the police for not detecting gambling and furnishing the necessary evidence, but compliments the Chairman of the Board of Safety and Chief of Police, who control the police force. The report on gambling concludes with the information that "something is wrong somewhere." Everybody knows that gambling exists; that it is the duty of the police to suppress it and to furnish evidence of all violations of law; that these things are not done because "something is wrong somewhere"—but everybody has not devoted, as did the January grand jury, a month's time and effort to find it out.

THE BOER WAR.

The British War Office is in a quandary. The Boer war goes on apace, and Kitchener keeps calling for 50,000 mounted reinforcements. Where to get them seems to be the trouble, but they must be had. It is decided to try and send 30,000 men and horses to South Africa as soon as possible. The men are to be taken from the troops on home duty in England, and even the constabulary in Ireland are to be called on for a quota; but the horses—the markets of the world, and especially the United States, are being searched by agents of the British Government that the horses may be supplied promptly.

In the meantime the Boers have their own way and doubtless are making the most of the time and opportunity everywhere, except the garrisoned positions held by the invaders. It is more than probable that when the reinforcements arrive there will be a repetition of the previous campaigns, the object being the relief of Kitchener at Pretoria, through thousand miles of country occupied by a hostile and determined foe. When this is attempted it may develop what the Boers have been doing all these weeks to prepare for the expected relief column of 30,000 mounted men, of which at present nothing seems to be known; for it is only when the Boers make an attack that their whereabouts are revealed, and then they disappear. It is, however, known that they have a large disciplined, well-clothed and armed force, with artillery and cavalry.

YOUNG LIFE ENDED.

Margaret Dubourg Hickey Passes to a Brighter World.

We learn with sincere regret of the death of Mrs. Margaret Dubourg Hickey, which occurred at the residence of her father, who is the leading florist of Shively, Ky. Besides her husband, James Hickey, she leaves a brother and sister to mourn her sad death. The youngest child, she was the life and light of a happy household now cast in gloom. Her sweet disposition was one to be envied, and made her loved as she was by all who knew her. Possessed of a kind and cheerful word for all in distress, charitable to all in want and ever ready to assist the poor, she will be sadly missed by many who looked upon her as their benefactress. Though young in years but strong in faith, in the full possession of all her powers and faculties, without fear or murmur, she left the world in which she performed innumerable good deeds to take up a new life in a better land, and Rev. Father Fitzgerald and the Catholic church of Shively mourn the loss of the faithful and devout member. She was buried from the church with a requiem high mass, the pastor's eloquent funeral sermon touching the hearts of all in the crowded church, after which the remains were laid to rest amid a bed of beautiful flowers until God calls for the resurrection. To the heart-broken husband, brother and sister and the bereaved father, whose hopes were centered in his dear child, we extend our sympathy and beg God to heal their wounded hearts.

COUNTY BOARD.

There will be an important meeting of the County Board of Directors of the Hibernians at their hall Wednesday evening, when interesting reports will be made relating to the St. Patrick's Day entertainment. Thus far gratifying progress has been made, and a pleasant surprise has been prepared for all who purchase tickets.

CONDITION IMPROVED.

John Casey, employed at the Allan-Bradley Distillery, who had a narrow escape from losing his life last Saturday in an attempt to stop a team of runaway horses, was yesterday reported slowly improving. After having caught the horses he was thrown and the wheels of the heavy wagon passed over his body, breaking three ribs. For some days his injuries were thought to be fatal.

SOCIAL CANDY PULLING.

The ladies of the Sacred Heart church expect large crowds Wednesday afternoon and night at their social candy pulling at St. Peter's Hall, Seventeenth and Southgate streets, for the benefit of the Sacred Heart school. Mesdames Doerhofer, Ryan, Norton and Tighe have arranged a jolly affair for their patrons and young and old will enjoy themselves. Admission and candy for ten cents.

FORCED TO ASSIGN.

Daniel Walsh, a well known New Albany merchant, who conducted a dry goods store on East Market street, this week filed a deed of assignment because of dull collections and the hard times since Christmas. His liabilities are not much in excess of his assets, and his friends hope that he may be able to arrange his affairs so that he may continue in business.

GRAND EUCHRE PARTY.

The Ladies' Aid Society of the Holy Cross Church will give their annual progressive euchre next Thursday afternoon and night, St. Valentine's day, at Schreiber's Hall, Twenty-sixth and Bank street, when many handsome prizes will be given the lucky winners. This event has been awaited with interest by many, and all who attend will enjoy themselves.

Hon. William Jennings Bryan, who is now the editor and publisher

SOCIETY.

Mrs. R. B. Fleming has left for a short visit to Huntingburg and Evansville, Ind. James J. Cain has gone to Seymour, Ind., where he will spend a week visiting friends.

Miss Hughes, of Frankfort, was this week the attractive guest of Miss Langley.

Miss Mattie Doherty left this week for Indianapolis to visit her sister, Mrs. Charles Sheerin.

Mike Becker's many friends will learn with regret that he is quite ill at his home on West Oak street.

Daniel Doherty has gone to Martinsville, Ind., where he will remain until the middle of this month.

Misses Nell and Alice Campbell, two popular Jeffersonville girls, visited with Charlestown friends this week.

Mrs. John McKenna, of Madison, was this week the guest of her daughter, Mrs. Thomas Dunbar, in Jeffersonville.

Miss Janie, the beautiful daughter of Dr. W. W. Barnes, has left for Asheville, N. C., where she goes for her health.

Patrick Hanlon and wife have returned to their home in Lafayette after a pleasant visit with relatives in New Albany.

Mrs. Ethel Shannon had as her guests this week Miss Anna McCune and Mrs. Emma Rohrman, both of Jeffersonville.

Miss Callie Miller's many friends and admirers will learn with regret the news that she is quite ill at her home, 1522 West Madison street.

Mrs. Thomas O'Donnell and daughter, Miss Edna, who have been visiting relatives at Comiskey, Ind., are again at their home in Jeffersonville.

Mrs. James R. Jennings has almost entirely recovered from a serious attack of the grip from which she suffered for two weeks at her home, 1522 West Broadway.

Mrs. M. J. Duffy is now convalescent at her home on West Chestnut street, after a month's illness that at one time caused great alarm among her numberless friends.

Miss Rilla Jenkins, one of the most popular young ladies of Elizabethtown, has been the guest of Miss Laura Decoursey at her home on Sixth street during the past week.

Those of our society folks who call upon John Mulloy and secure tickets for the St. Patrick's day entertainment will receive their money's worth. The sale will not begin before next Friday.

Mrs. Bette Sullivan, who has been visiting her daughter, Mrs. W. B. Allen, in Jeffersonville, was reported seriously ill the first part of the week. Yesterday she was said to be improving slowly.

Miss Nettie Kelly leaves next week for New York City, where she will spend a month with the family of her brother. She will also visit friends in Washington and Cincinnati before returning home.

John Bradigan, a wealthy lumberman of Ashtown, Ark., was this week the guest of his brother, Otto Bradigan, the well known Jeffersonville boiler-maker, whom he had not seen for twenty years.

Daniel McCarthy, a well-known and prosperous grocer of Sandusky, O., is here as the guest of his brother, Patrick F. McCarthy, 1552 Floyd street, with whom he will spend the next two weeks.

Ex-Councilman Pat Tracy, one of Jeffersonville's oldest residents and most prominent business men, who has been seriously ill, was yesterday reported much better and his friends are elated over the good news.

Mrs. Mary Griffin, sister of ex-Councilman Charles J. Cronan, who has been seriously ill at her home on West Chestnut street since before Christmas, has sufficiently recovered to again be out, to the great delight of her hosts of friends.

Gen. William Draper, formerly Minister to Italy, and Mrs. Draper arrived in Louisville Monday afternoon from Massachusetts, and are the guests of Mrs. George Davie. They have been the guests of honor at a number of fashionable entertainments.

Barney Campbell, Jr., of the Kentucky Wall Plaster Company, a well known and successful young business man, and John Gossman left Monday morning for Jasper, Ind., where they will spend several weeks visiting Mrs. Gossman, grandmother of the former.

Announcement has been made of the engagement of Emil Ortner, a prominent Cincinnati merchant, and Miss Fannie Krebs, a talented and handsome young lady of this city, well known and popular in Louisville's best society circles. They will be married today.

Horace Melton and Miss Mattie Jones, will be married next Tuesday evening, February 12. The bride is a pretty and popular young lady of the West End, and has a host of friends who wish her joy in her matrimonial venture. The groom is a well known engineer at the Galt House.

There was a notable wedding at Holy Cross church Wednesday. Charles Merford, aged seventy-one years, and Mrs. Ida Lewis, aged fifty-five, were the contracting parties and were united by the Rev. Father Cunningham. Many of our young people who read this will now feel greatly encouraged.

Dame Rumor has it that there are bright prospects for the union of Andy Kiefer and a charming young widow of the East End. His fatherly attention to

her little ones gives color to the story. Both are well known and popular, and the announcement will be read with interest by their many friends.

A pretty wedding will be solemnized at Holy Cross church next Tuesday, the happy couple being Miss Katherine Zehnder and John Kane, well known and popular young people of Parkland. The ceremony will be performed by Rev. Bernard Cunningham, and will be witnessed by a host of friends and relatives.

Among the handsomest of this season's Jeffersonville receptions was that given Tuesday afternoon by Mrs. George Pfau, Jr. The rooms and tables were uniquely decorated and presented a lovely appearance, and were all required to accommodate the large number of guests. The charming hostess was assisted in receiving by Mrs. John Hyatt, of this city, Mrs. J. H. Duffy, Mrs. W. C. Pfau and Misses Duffy and Heaton, of Jeffersonville.

John J. Toomey and Miss Anna Doolan will be united in marriage with a nuptial mass at 6 o'clock Tuesday morning, February 19, at the Dominican church. The bride is a daughter of Martin Doolan, of 715 West St. Catherine street, and is quite a popular young lady. The groom is connected with the Standard Oil Company office in this city and is well known, having been a candidate for Councilman on the Democratic ticket at the last municipal election.

Mrs. John H. Coleman gave a most enjoyable birthday eucrhe to sixty of her lady friends last Tuesday afternoon at her home on West Chestnut street. After the prizes were distributed the guests were seated to a bounteous and elegant supper, during which the charming hostess was wished health and wealth to enjoy many more birthdays. Mrs. G. T. Ryder and Mrs. Thomas W. Tarpey won the two first prizes, a beautiful hand-painted vase and an imported jardinier and pedestal.

The marriage of Miss Dora Ferling and Louis Uncleback next Thursday will be witnessed by a host of the friends of the young couple, who are well known and popular in the West End. The ceremony uniting them will be performed by Rev. Father Cunniff at the Church of Our Lady at 4 o'clock. The bride-elect is the lovely daughter of Mrs. Mary Ferling, 1605 West Market street. Mr. Uncleback is a prominent and successful carpenter. They will at once go to housekeeping in a new home at 230 Thirty-fifth street, where they will receive their friends.

A quiet and happy wedding last week at St. Brigid's church, Hepburn avenue, was that of Miss Mary J. Barrett and Dallas B. Brown. Both are well known and popular in Louisville society circles and their hosts of friends have been showering them with congratulations upon their union. The ceremony was performed by Rev. Father Connolly in the presence of the near relatives and friends of the contracting parties. The bride is a well known leader in Irish and Catholic social circles in the East End, and formerly held a responsible and pleasant position with the Pullman Palace Car Company. She has always taken an active interest in church and charitable work, and her withdrawal from among her young friends will create a vacancy hard to fill. Mr. Brown stands very high in railway circles, being prominently connected with the Southwestern Mississippi Valley Association. After the services at the church the young couple were tendered a brilliant reception and wedding banquet at the residence of the bride's parents, 1030 Morton avenue. They were the recipients of a large number of handsome and valuable presents. That their journey through life may be one of unalloyed bliss and success is the wish of all who know them.

A NEW MERINGUE.

Little Tommy had seen his mamma making custards with meringue on them. One day his mamma sent him to see if his papa was ready for dinner. He found his father with lather on his face getting ready to shave. Tommy came back and said: "No mamma, papa has meringue all over his face, and can't come now."

INHUMAN AND INIQUITOUS.

Bishop Spalding, of Illinois, says: Our capital is fast becoming the most inhuman, the most iniquitous tyrant the world has ever known. Its tyranny is a blight and curse to those who exercise it as well as to the multitude who are its victims. Commercial and manufacturing competition is becoming a struggle for existence fiercer than that which makes nature red in tooth and claw. We are hypnotized by the glitter and glare, the pomp and circumstance of wealth, and are becoming incapable of a rational view of life. All for money, more money, money without end.

WILLIAM.

"What is your name, my little man?" "Willie when I'm good, and William when father thrashes me."

"How old are you?"

"Ask ma."

"Where do you live?"

"At home."

"You look like a bright boy."

"Rather! I should think I was, and don't you forget it!"

"Don't you think that so bright a boy as you ought to be more mannerly?"

"Now, look here, I'm all right, I am,

an' I ain't going to let no old duffer pump me on private matters. Bye-bye!"

And the precious child put his hands in his pockets and wafted himself down the street, whistling "Mrs. Nation on the Rampage."

The kind old gentleman happened to be his rich uncle, just returned from a long residence abroad, and when Willie got home that night his name was William.

Miles—I want to purchase a thoroughbred cow, but I don't know how to look up the pedigree. Giles—Why don't you look in a cattle log?

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JELlico LUMP \$3.25

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LAUREL NUT \$2.75

Pittsburg Lump \$3.25

Pittsburg Nut \$3.00

Brown Leghorn Eggs

5 CENTS.

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How Brown Leghorns Lay—Twelve hens and pullets laid 1,233 eggs in 1899: Jan., 12; Feb., 20; March, 187; April, 133; May, 142; June, 118; July, 137; Aug., 151; Sept., 152; Oct., 83; Nov., 83; Dec., 15.

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SAINT BRIGID.

[CONTINUED FROM FIRST PAGE.]

he received when he presented himself to the King and national assembly at Tara. The history of missionary labors in every other country is filled with persecutions, labeled with stripes, crimsoned with life's red blood. The Irish monarch, attached though he was to the religion of his country, with its rites and its traditions, determined to give the newcomer a hearing and such an opportunity of presenting his doctrines as would be satisfactory to all. This King was not afraid of reasoning and discussions. He was as well accustomed to them as he was to the sword, and accordingly a debate was ordered between St. Patrick and the chief of the pagan priests. The discussion lasted all day, and the Druid being worsted at every point appealed to the supernatural—that is, which of them could exercise the greatest power over the forces of nature. The apostle triumphed. Did the King then dismiss him indefinitely, and like Festus, in the case of St. Paul, tell him that he would hear him at another time? No, indeed, the assembly would have the discussions to the end, there and then. Another champion for the native side was set up for the next day. This time St. Patrick triumphed more signally than before. What then; did the assembly fly into a rage and order the apostle to be cast into prison as were his predecessors in Jerusalem; did the people cast stones at the holy man, as happened to St. Stephen? Nothing of the kind; learning, civilization and the habit of thought enabled them to accept the consequences of logic and to accord to the visitor the respect due to his triumph. Men who could act thus can not be said to have been barbarians, except in the sense that they were not yet Christians, nor ever subject to the eagles of Imperial Rome; and for this latter reason people were often styled barbarians in ancient times.

Another word on this phase of the matter. It is often asserted that the Irish were uncivilized before the advent of Christianity, because there were occasional wars between the minor kings, and indeed against the high king. Let us see. Hundreds of years afterwards the kings of the English heptarchy made war on each other, and a thousand years later yet there were long periods of warfare between the houses of York and Lancaster for the throne of England; there were civil wars in France; the German princes warred against each other and against the Emperor; the Italian principalities and republics were fighting each other; and not forty years ago there was a very serious civil war in this country. These points of history are recalled, not in a spirit of praise or blame or retort. I do not poise the balance of justice in either case; but if civil strife was the sign of uncivilization in the one case, so it was also in the other; if such happenings were excusable in the other countries, then let not the finger of scorn be pointed at Ireland because of similar conditions years before. So recalling what was said a few minutes ago, we can safely assert that the Emerald Isle had both learning and civilization at the beginning of its Christian era; but this education was true of certain classes, the privileged classes only—the Druids, the judges and the poets. It was not generally diffused as in aftertimes, and it was in promoting the general diffusion of education that St. Patrick took a distinctly active part.

These things I have said, and perhaps rather lengthily, that you may have a clearer idea of the conditions when your patron saint appeared on the stage of Irish affairs. She was well descended, well connected, being a member of the O'Connor family, one as respectable as Plantagenet, wearing crowns and mitres before the great house of Hapsburg was heard of. There is in the Bodleian library in Oxford a manuscript written by Conor, the Red, six years before the birth of Christ. Belonging to a military race in a civilized country, endowed with the education of the higher classes, a tall, graceful woman, slender and beautiful, it is no wonder that she was sought in marriage by men of distinction. Marriage is honorable in all, as St. Paul says; the Lord raised married people to the dignity of co-operators with Him. They are His agents in peopling the world, in a certain sense supplying with Him the future inhabitants of heaven, even though the soul does not come by generation—a noble dignity, indeed! But the Lord gave Bridget a higher vocation still, a call to leave father and mother and follow Him, and she responded to the call, cut herself off from the comforts of home, from all temporal hopes of the future to make more sure her hopes for eternity.

Little thought she what fame the future had in store for her. If she desired the temporal renown that was preparing for her she would have been proud, indeed, and little worthy becoming such a distinguished agent in the designs of Providence. No, it is the humble whom the Lord exalts; it was the insignificant fisherman of Galilee whom He chose to be His apostles, the weak. He set apart to build up the strong, and he selected as the Mary of Erin one who in more sense than one was like the Mary of all Christianity—His own ever blessed mother, Bridget, who is often styled the Mary of Ireland, took up the yoke and followed and learned of Him who was meek and humble of heart, and with the companions who then and in after years attached themselves to her devoted herself to God and her neighbor. St. Bridget's advance in the science of the saints was rapid; her graces were extraordinary, for the Lord prepares His special agents, gives them abilities and supernatural strength to fulfill the duties he sets apart for them. He said to the prophet Jeremias: "The words I will put in thy mouth shall speak." Your patroness was filled with inspiration from on high, given a holy mission, and God willed that it be accomplished. The God-given vocation so shone in her that her good works led men to glorify their Father who is in heaven, and the fame of her sanctity spread far

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PROPRIETOR.

and wide; the high and the humble sought her advance, and many sought temporal and physical relief at her hands. To feed the hungry, to give drink to the thirsty, to comfort the sorrowful, to instruct the ignorant, to bury the dead—these are corporal and spiritual works of mercy, and the life of St. Bridget abounded in them. Even the power of miracles was given to her; she gave sight to the blind, speech to the dumb; like Elias, she walked dry foot over the water.

Brigid visited all the provinces of Ireland, founded convents in them, and thus her spiritual children were numbered by the thousands, and they, trained in the spirit of their great abbess, gave themselves over to works of charity, education and philanthropy everywhere, for charity seeketh not her own, but seeks all reachable good to others, like the love of God from which it springs. St. Bridget was endowed with such a genius for organization and control that she left the convent system of Ireland a unit under one government and animated with the same spirit.

But while we admire the humility, the charity and the zeal which drove St. Bridget to spend herself for others, there is another virtue which shone with extraordinary splendor in her. It is the virtue of chastity for which she is most famous, and which seems to be the dominant virtue of the daughters of Erin the wide world over and from generation to generation. Thank God that this heroic virtue is not confined to Irish women; thank God that it has its advocates and its brilliant exponents among other peoples, too; but somehow or other Christian thought seems to presuppose it in the Irish woman; it is instinctively felt that purity must be hers. Great, grand, glorious, prejudgment, expectation, demand. That purity of thought, word and action were eminent in the character of St. Bridget is to be expected, otherwise she could not have succeeded in her mission; that chastity must have shone forth in her convents also is a necessary conclusion, for otherwise they could not have existed long, much less have flourished during long succeeding ages, but that Bridget should stand so classically eminent for this virtue there must have been in her character and demeanor a sacred mark that impressed an exalted respect for this virtue on all who saw her, men and women alike, and passed down traditionally for fifteen hundred years. Common experience shows that such as are not pinned down by family cares can do more for the public good than if they were thus constrained. Well ordered charity begins at home, and the man who has not care of his own house is worse than an infidel, and hath denied the faith practically; the married couple have divinely imposed duties toward one another and to their families, duties which they can not neglect without sin. Wherefore those who dedicate their lives to the service of humanity, to that humanity which the Lord has made, must be free from marriage obligations, that is they must not assume them. Further, they must continually push aside from themselves every inclination that savors of it; they must set their hearts' love on God and good to the neighbor, whether friend or foe; they must be disengaged from all that savors of selfishness, so that they may throw themselves, heart and soul, untrammeled and unembarrassed, fearlessly, bravely into every need and duty that presents itself. This manner of life is not for all; it is only for a small minority, but it is so important in the designs of Providence that God not only gives special graces to such as he moves to it, but the Blessed Redeemer honored it by selecting His mother from this class. People of this class emulate the angels, who neither marry nor are given in marriage, but devote their entire energy to the service of the Almighty, and are in many things the ministers of His providence to the human race. The virgin who is worthy of this calling devotes her whole life to it without hope of earthly reward. It is a life of labor, of fatigue, of self-sacrifice, a life of throwing off one's self away—a life in which St. Bridget was a star of the first magnitude.

But all does not end here; there is an eternal life beyond the portals of the grave, and there, says St. John in prophetic vision: "I saw, and behold, a Lamb stood on Mount Zion, and with Him a hundred and forty-four thousand having His name and the name of His Father written on their foreheads. And I heard a voice from heaven, as the voice of many waters and as the voice of great thunder, and the voice which I heard was the voice of harpers, harping on their harps. And they sung, as it were, a new

canticle before the throne and before the four living creatures and the ancients, and no man could say the canticle but the hundred and forty-four thousand who were purchased from the earth * * and they are virgins. These follow the Lamb whithersoever he goeth." Blessed privilege, blessed state that prepares for this! Is it any wonder that she who organized and was the exemplar of this state was so highly honored in Ireland during her long life of seventy years? Is it not most natural that her name should be held in veneration in the Emerald Isle this day, and her example should still be followed by tens of thousands of the daughters of Erin wherever they are scattered between the poles of America or on the martyr vastnesses of China?

St. Bridget was well known to St. Patrick and his fellow missionaries who labored to spread the gospel and she was of untold assistance to them in influencing the popular mind to the practices and conditions of Christianity in an age that produced saints without number, and was the foundation of an evangelical race.

Her activity was so far reaching that she is accounted next to St. Patrick himself as a Christianizer of Erin. St. Columcille, too, the apostle of western Scotland, was acquainted with her, and he and Columban, and Feargill and Gall, carried her fame, and what was of far greater importance, her spirit and influence beyond the Rhine and to Switzerland's highest mountains. Her name is impressed on the map of Ireland. In England and Scotland, too, there are places named after her, and churches are built under her invocation wherever in the wide world the children of St. Patrick are numerous enough to raise a temple to the Most High. It is with authority that I assert that the name of Bridget is spread over the places of Ireland, that it appears in Scotch and English geography; for wherever the word "Bride" appears it is but an adaptation—an anglicization of the name Bridget. The name is properly spelled B-r

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FOR THE

HIBERNIANS

ON

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SUNDAY, MARCH 17, 1901.

TAYLOR COUNTY.

C. E. LEMMON, President. D. H. RUSSELL, Secty-Treas.

Rev. Father Albert Stroebel's Successful Mission at Spurlington.

Evening Services Attended by the Entire Methodist Congregation.

Great Religious Enthusiasm and Twenty Received Into the Church.

FORMER PREJUDICE IS DIMINISHED

[Special Correspondence of the Kentucky Irish American.]

SPURLINGTON, KY., Feb. 4.—I saw an item in your esteemed paper two weeks ago referring to the successful missions recently given at various places in Taylor county by the Rev. Albert Stroebel, our present pastor, and I thought it might interest the great number of our former pastors, the great majority of them being, no doubt, readers of the Kentucky Irish American, to get a more detailed report of our mission at Spurlington, for we think we beat the Campbellsville mission as well as the St. Matthews.

The morning sermons were intended for Catholics and the evening sermons only for non-Catholics. At both services the church was filled. Our Methodist neighbors had a revival going on at their church, purposely gotten up by their preacher so as to keep them from attending our mission. Their evening services commenced at 6 o'clock and lasted until 8:15. Our pastor, when he was informed that many of them did not like to disappoint their preacher and yet were anxious to hear the Catholic doctrine explained, consented to wait until their services were over, and nearly the whole Methodist congregation came straight to our church after their services had closed.

Father Stroebel expressed on the first evening his wish of using a Protestant Bible at these services, and on the following evening they brought him the Bible which they formerly had used in their own church. It was from this Bible that he proved to them the Catholic doctrine regarding the true church of Christ and the sacraments. After the sermon he requested them to sing the hymn, "Jesus, Saviour of my soul," or "Nearer, My God, to Thee," which the whole assembly did standing. He then pronounced his blessing over them and dismissed them. He kept this up for five evenings when on account of an attack of the grippe, to his and their great regret, had to discontinue the evening service, being scarcely able to keep up the morning service for the rest of the mission.

At the close of the mission twenty were received into the church by baptism, and the prejudices of the Protestants in general here around have by these services been greatly diminished, and now the Father is met and saluted, especially by the young people, in a most friendly way, a great contrast to their former stiffness. As to the result of the mission among the members of the church it was not less successful. People who had been given up by our former pastors on account of mixed marriages, etc., returned, and many old people said they had never seen such religious enthusiasm during the existence of this congregation. Our pastor ascribed the good results of the mission to the powerful intercession of St. Anthony, whose devotions and veneration he had introduced here, having blessed and put up a beautiful picture of this saint at the opening of the mission.

The feast of the patron of our church, St. Francis de Sales, was solemnly observed with a low mass read by our pastor, and high mass and benediction, at which the Rev. Father McDonald, of Calvary, was the celebrant. This was the second high mass we had, the first being sung when the church was dedicated in July, 1883, the Rev. Thomas W. White being then pastor.

W. J. BUCKMAN.

"Oh mamma, mayn't I go to the party the little girl next door is going to give?" "No, my dear, it would hardly be the time, as you are wearing mourning." "Oh, dear me! I think I'd almost rather give up the mourning."



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TELEPHONE 2856.Written for the Kentucky Irish American.
FORGIVE AND FORGET.'Tis hard, ah, yes! 'tis hard to live
In affection with hearts untrue,
And harder still it is to forgive
Cheerfully those who hurt you.'Tis hard to bear the cruel wrong—
To drink injury's bitter cup,
And then sing on the grand, sweet song
Of love, but 'tis Godlike—look up!Oh! rise above this sordid earth,
Your heart to heaven's music set;
To prove your own soul's true worth,
Bravely forgive and then forget.KATIE DON LEAVY.
Louisville, Ky.

FOREMAN LEONARD.

William J. Leonard, a prominent Louisville stone worker and popular Hibernian, left the city Tuesday evening for Birmingham, Ala., to accept a foremanship with the firm of M. T. Lewman & Co., well-known contractors, who are erecting a large hotel there. His work can not be completed before next fall.

COFFEE SOCIAL AND SUPPER.

The ladies of St. George's church are prepared to entertain a host of friends at their coffee social and supper next Wednesday and Thursday evenings at Fahey's Hall, Eighteenth and Kentucky streets. They will serve a good supper from 6 to 11 o'clock and those who attend will get their money's worth. The price of admission is but ten cents.

O'MALLEY'S PURCHASE.

Michael C. O'Malley, formerly a popular deputy under Constable John Glenn, has gone into business for himself. Recently he secured the premises at Twenty-first and Bank streets, which he had remodeled and refitted, and now stocked with a line of fine wet goods and smokers' articles; he is ready to supply his friends with the best to be had. He is a clever fellow and ought to succeed.

In the matter of handwriting it is interesting to know that Michael Davitt, who lost his right arm in a manufactory when he was ten years old, writes a singularly clear hand, only distinguishable by its superiority from the ordinary writing of people who have both hands but only use the right for writing. Davitt teaches his children to write with both right and left hands, a custom invariably followed by Japanese schools.

Caller—You look like a good and truthful girl. Tell me—is your mistress really out? Domestic—Yes, she is, ma'am. Caller—Where? Domestic—At the elbow, ma'am.

HIBERNIANS.

What They Have Been Doing the Past Week—General News Notes.

Twenty-nine new members joined the order in Milwaukee this week.

Division 3 of Adams, Mass., will celebrate St. Patrick's day with a banquet.

Proof copies of the new ritual have been issued from the national headquarters.

Division 7 of Newark, N. J., has decided to hold its annual entertainment March 21.

Syracuse Hibernians are urging the formation of a class for the teaching of the Irish language.

Division 38 of Worcester, Mass., has voted to hold a bazaar in the new Hibernian Hall on the nights of April 18 and 19.

Patrick Cannon, State Secretary of Massachusetts, has resigned the office of Secretary-Treasurer of the widows' and orphans' fund.

National Vice President Dolan reports that the order in the West is in fine condition, with increased membership and large treasures.

The last party before the Lenten season by the Ladies' Auxiliary of Anaconda, Mont., took place Monday night. Whist, bestowing prizes and refreshments were the features.

The Ladies' Auxiliary of Division 6 of Minneapolis entertained their friends with a social dance last night. The ladies of Division 4 will give a valentine party next Thursday night.

Division 24 of Worcester, Mass., has pledged to pay into the Hibernian building fund a sum equal to \$5 for each member, and to raise the funds has planned to have a two nights' festival in Hibernian Hall on Thursday and Friday nights, February 14 and 15.

"An Evening With Tom Moore" was the title of an entertainment given in Boston under the auspices of Division 17. The melodies and songs of the famous Irish bard were admirably presented to a large audience, both in song and discourse by Michael Dwyer, a talented lecturer of Boston.

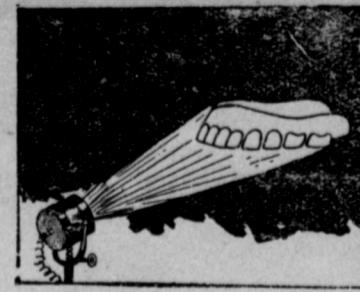
The Ancient Order of Hibernians of New York county have decided to celebrate St. Patrick's day with a parade and festival on Monday, March 18, St. Patrick's day this year falling on a Sunday. P. J. McEvily, who was Chairman of the Committee of Arrangements last year, has been re-elected to the same position this year. His committee will have entire charge of the parade and festival.

At a recent meeting of the Hibernian Rifles of Columbus, O., the company was divided into three squads, under the command of C. S. Magruder, John Crawford and Sergeant John Harkins. Sergeant Harkins has recently come from the Philippines, where he served with Company H, Seventeenth United States Infantry. The manual of arms has been taken up, so the Rifles can turn out St. Patrick's day.

The County Board of Hampden County, Mass., have voted to discontinue observing St. Patrick's day with a parade, as has been the custom for some years past. At the same time a recommendation is made that the divisions of the county separately observe the day with banquets and other ceremonies. The reason for giving up the parade is that for some years past the weather conditions have been unfavorable and open-air observances have been unsatisfactory.

An interesting meeting held lately by Division 3 of Houston, Texas, was largely attended. They appointed the following committee, with power to act, to confer and co-operate with the members of Dick Dowling Camp, U. C. V., looking to the erection of a monument to the memory of Dick Dowling, the hero of Sabine Pass: Hon. Tom O'Leary, John McCleary, John McCarthy, Tim Daley and Richard Carroll. A surprise was sprung on John McCleary by the presentation to him of a beautiful gold badge in recognition of his excellent work in strengthening the membership of the division and of advancing its prosperity in other lines. It was presented by Father Lee in an eloquent talk. Mr. McCleary responded in appropriate words and was full of gratitude for the honor and compliment conveyed. The badge is very beautiful. One of the members presented the division with a crayon photo of Rev. Father Lee, the President of the division.

Silk and linen mixtures in dainty colorings and stripes are among the new fabrics for shirt waists.



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